

GENERAL INDEX TO VOLUME 71

- Addis Ababa street children and charitable aid, 539-57
- Africa
- agenda for economic renewal, 342-4
 - society and the West, 724-6
 - urban history 692-3
- age: generational change and conflict, 508-9
- agriculture
- change in Egyptian, 507-8
 - rural development, Guinea, Guinea Bissau and Casamance, 511-12
 - urban, Tanzania, 666-91
- AIDS/HIV in urban Africa, 113, 122, 124-5, 436, 506-7, 549
- Akan Nzema identity, 391-425
- Amba, 163
- ancestors
- and colonial power, Madagascar, 1-37, 53-4, 62
 - and perceptions of Burkina forest, 484-6
- Andersson, J. A., 82-112
- Angola conflict settlement, 321-3
- Antandroy migrants and alien spirits, 38-81
- anthropology
- African anthropologists, 68-9
 - Eritrean, 715-17
 - studies of African, 163-70
- apartheid, 712
- Appolonia Kingdom, Côte d'Ivoire, 393f, 399-400, 401-2, 409f
- archaeology: Kerma and Kingdom of Kush, 316-17
- art
- Ethiopian creativity, 331-3
 - geometrical patterning, southern Africa, 714-15
 - in royal and chiefly courts, 520-2
- Asante ethnic identity, 702
- Azande, 163
- Bamana language in pop songs, 350
- Barnard, A., 162-70
- Barotse, 163
- basketry, Ethiopian, 331f
- beans in border trade, Ghana, 203, 210, 214-16, 219
- beer drinking and social change, Tanzania, 373-90
- Betsimisaraka mortuary rituals, 1-37
- 'big men' Nigeria, 594-98, 599f, 603, 609-10
- Bimoba traders, 207
- biodiversity and human residence impact, 472-3, 502-3
- body and personhood, Africa and Melanesia, 314-15
- Brockington, D., 449-80
- Buijtenhuijs, R., 149-161
- burial rituals
- and death, Zaire, 525-6
 - Madagascar, 17-18, 19-20, 21f, 53-4, 57, 61
 - migrants' practices, Zimbabwe, 83, 106
- Burkina Faso
- border trade with Ghana, 202, 208f, 214-15
 - farmers' perception of forest, 481-501
 - Busansi traders, 207
- Cameroon
- Duala history and colonialism, 509-10, 709-10
 - gender and power, Nso chiefdom, 188-90
- Casamance rural development, 511-12
- cassava (*gan*) trade, Ibadan, 225-52
- Chad: state dominance by Tubu nomads, 149-61
- Chalfin, B., 202-24
- charities: effects of western philanthropic giving, 543-6
- children
- in Yoruba society, 246-7
 - non-Western child rearing, 186-8
 - smuggled for Dutch sex industry, 558-86
 - well-being and NGO policies, 539-57
- Christianity
- and Hwesa chiefs, Zimbabwe, 172-3
 - history of African, 698-9
 - pentecostalism and economic disparities, Nigeria, 587-613
- cloth and textiles border trade, Ghana, 203, 210f, 212-14, 219
- cochineal insect, Madagascar, 8, 10
- Cole, J., 1-37
- colonialism
- African urbanisation, 692-3
 - and African anthropology, 164-5
 - and ancestor power, Malagasy burials, 1-37
 - and Somali pastoralists, 720-1
 - Cape Colony social history, 710-11
 - conservation and economic control, Tanzania, 641-65
 - diplomatic memoirs, 193
 - forest reserves, west Africa, 487-90
 - Herero history, 713-14
 - land settlement and redistribution, Zimbabwe, 427-32
 - law and jurisprudence, Eritrea, 715-17
 - Malawi's transition, 320-1
 - mortality in military campaigns, 526-7
 - Nyakyusa society, Tanzania, 378-83
 - rural-urban migrants, 85-7, 91-2, 93-4
 - sisal plantation, Tanzania, 257-97
- communal land, Zimbabwe
- politics of land acquisition, 253-85
 - social control through land rights, 426-48
- conflict resolution strategies, 179-81
- Congo Republic: magico-religious beliefs, 614-40
- conservation
- colonial land and socio-economic control, 641-65
 - degradation debate, Tanzania, 449-80
 - wildlife policy, 723-4
- Côte d'Ivoire
- boson cult, 193
 - Nzema identity, 391-425

- prophetism, 171-2
 Creole language, Mauritius, 194
 creolisation in Gold Coast, 703-4
 cultural identities, Madagascar, 38-81
 customary law: international bibliography, 531-2

 democracy: Tanzanian multi-party, 129-48
 demography
 age-sex ratios, Kampala, 113-27
 fertility patterns, Tanzania, 338-40
 desertification: sustaining the Sahel, 181-4
 dictionaries
 English-Creole, 194
 Kenya historical, 537
 Dijk, R. van, 558-86
 Dinka, 163, 167f
 diseases in colonial military campaigns, 526-7
 Duala history, Cameroon, 509-10, 709-10

 East Africa: Great Lakes region history, 503-4
 economic renewal agenda, Africa, 342-4
 Egypt
 agricultural change, 507-8
 Kush anthropology, 315-17
 elections and conflict resolution, 180-1
 environment: degradation debate, Tanzania, 449-80
 environmental history, Africa, 502-3
 Eritrea
 colonial law, jurisprudence and anthropology, 715-17
 ethnography identity, 516-18
 Ethiopia
 decline of forest cover, 502
 ethnographic history, 329-31
 NGO policies and children's rights, 539-57
 Oromo nationalism, 327-8
 traditions of creativity, 331-3
 ethnicity: defining Nzema identity, 391ff
 ethnography
 Eritrean-Tigrayan identity, 516-18
 Gabra culture, Kenya, 505
 Great Lakes region, 503-4
 Haya culture, Tanzania, 506-7
 Kongo magico-religious beliefs, 614-40
 Ohafia Igbo, 705-7
 Somali pastoralists, 719-22
 Zafimaniry culture, Madagascar, 519-20
 Evans-Pritchard, E. 164, 166f
 Ewe
 ethnic identity, 702f
 sense of rhythm, 174-6

 farmers' perception of forest, Burkina Faso, 481-501
 farms, Zimbabwe communal, 426
 Flynn, K.C., 666-91
 food sources, urban Tanzania, 668, 673-4, 678-83, 68
 forest
 farmers' perceptions, Burkina Faso, 481-501
 savanna ecology 191-2
 Fulani, 163

 Gabon: oil dependent *rentier* state, 535-6
 Gabra camel nomads, 505

 game management
 Tanzania, 648-54, 658-61
 Zambia, 723
 game reserve degradation debate, Tanzania, 449-80
gari economy, Ibadan, 225-52
 gender
 divisions in border trade, Ghana, 210-11
 power relations, Cameroon grasslands, 188-90
 Tanzanian urban agricultural labour, 685
 tensions in Mali society, 353-4
 gender ratios
 Kampala, 113-27
 Zimbabwe, 86, 87-9
 genocide: the Rwanda crisis, 176-8
 gerontocracy: change in political power, 508-9
 Ghana
 border trade, 202-24
 colonial coastal communities, 703-4
 environmental impact of farming, 503
 independence, 193
 Nzema identity, 391-425
 studies in ethnicity, 701-3
 urban agriculture, 666, 671-2, 686f
 Gokwe region land tenure, Zimbabwe, 253-85
 Gold Coast: Eguafio history, 704-5
 Great Lakes region history, 503-4
 griots, Malian women, 345-72
 Guinea and Guinea Bissau rural development, 511-12
 Guyer, J. I., 197-201

 Hagberg, S., 481-501
 Hansen, K. T., 197-201
 Hansen's disease (leprosy), 524-5
 Hausa gender and culture, 522-4
 health survey, Simbabwe, 529-31
 Herero socio-political history, 713-14
 Hersak, D., 614-40
 Homewood, K., 449-80

 Igbo
 hometown associations, 185
 Ohafia history, 2, 705-7
 IMF, 342ff
 immigration and human rights, South Africa, 192-3
 International African Institute, 164
 Iraqw, 654
 power politics, Tanzania, 128-48
 Islam
 history of African, 699-701
 in Hausa culture, 523

jelif (griots), Malian, 345f, 348-51
 Jordan-Smith, D., 587-613
 Ju/'hoansi, 163f

 Karembola mortuary rituals, 1-37
 Kebessa identity, 516-18
 Kenya
 Gabra camel nomads, 505
 historical dictionary, 537
 Mau Mau history, 326, 514-16
 urban agriculture, 666, 669-70, 686f
 Wambui Otieno, 325-7

- Kerma and the Kingdom of Kush, 316-17
 Kikuyu, 325f, 515
 kinship in Zimbabwean urban-rural networks, 83, 91, 94-7, 100-5
 Kiswahili, 136
 Kongo culture magico-religious beliefs, 614-40
 Konkomba ethnicity, 702
 Kpelle
 children's development rituals, 186-8
 educated women's strategies, 323-5
 Kru migrant seamen 696-8
 !Kung, 163
 Kusasa traders, 207, 217
 Kush archaeology, 316-17
 Kwavi stock-keeping 459, 461

 labour migration
 Madagascar, 41-45, 52, 75
 sisal plantations, Tanzania, 297-8
 land
 accumulation in communal areas, Zimbabwe, 253-85
 colonial organisation and economic control, Tanzania, 641-46, 648
 redistribution and evictions, Zimbabwe, 426, 437-8, 439
 wilderness perception, 641, 654, 655-8, 660-1
 language
 evolution in Great Lakes region, 504
 Gabra, 505
 Nzema identity definition, 391-425
 leprosy treatment, Mali, 524-5
 Lesotho soil erosion history, 503
 Liberia
 educated women's strategies, 323-5
 Kpelle children's development rituals, 186-8
 Kru migrant seamen, 696-8
 state development and change, 513
 Libyan intervention in Chad civil war, 151, 153
 Lienhardt, Godfrey, 162, 166, 167-8
 Limba musicians, 173-4
 literature
 and African cultural development, 317-18
 francophone Maghreb, 534-5
 Ngugi wa Thiong'o novels, 193-4
 Somali women's, 717-19
 livestock
 environmental impact, 451-68, 474
 Great Lakes region husbandry, 504
 Lungu selfhood and spirit possession, 707-8
 Luo, 327
 Lyela farmers' perception of forest, 481-501

 Maale political ethnography, 329-31
 Maasai, 163, 456, 458-9, 461
 Madagascar
 alien Tandroy spirits, 38-81
 ancestors and colonial power, 1-37
 Zafimaniry culture, 519-20
 Maghreb francophone literature, 534-5
 Malawi transition from Nyasaland, 320-1
 Mali
 leprosy and identities, 524-5
 women pop singers, 345-72
 Mamprussi
 ethnicity, 702
 traders, 204, 207, 217
 Maninka language in pop songs, 350, 361
 markets
 contemporary trade organisation, 197-201
 cross-border trade, Ghana, 202-4
 gari (cassava) trade, Ibadan, 225-52
 marriage
 in Hausa culture, 522-4
 Somali pastoralists, 721f
 Marxism: Ethiopian modernisation, 329-31
 Mau Mau, 325, 514-16
 Mauritius
 Creole language, 194
 politico-economic development, 333-7
 Mbiba, B., 426-48
 Merina, Madagascar, 6f, 9, 13, 30
 Middleton, K., 1-37
 migrants: rural-urban networks kinships, Zimbabwe, 82-112
 Munukutuba language, 635-6
 music
 Ewe rhythm, 174-6
 Sierra Leone blind musicians, 173-4
 women pop singers, Mali, 345-72

 Namibia
 Herero socio-political history, 713-14
 Ovahimba customary law, 531f
 Nandi, 163
 Ndebele art, 715
 Ndemba, 163
 Netherlands: Nigerian girl prostitutes, 558-86
 Neumann, R. P., 641-65
 Ngindo, 644, 646f, 650f, 654ff, 658, 661f
 NGO policies on children's rights, Addis Ababa, 539-57
 Ngoni, 646f
 Ngugi wa Thiong'o novels, 193-4
 Nieuwenhuys, O., 539-57
 Niger: Hausa gender and culture, 522-4
 Nigeria
 cassava production, 225-52
 hometown associations, 184-5
 occultism and Dutch sex industry, 558-86
 pentecostalism, occultism and Owerri riots 1996, 587-613
 religious violence, 534
 nkisi concept, Congo, 614-40
 nomads
 Gabra, 505
 Tubu state formation, Chad, 149-61
 Nuer, 163
 Nyakyusa, 163
 beer drinking and social change, 373-90
 Nyambara, P. S., 253-85
 Nyaneke-Humbe art, 715
 Nyerere, Julius, 128-32, 142-3
 Nzema identity defined, 391-425

 Ohafia, 2, 705-7
 oral tradition
 Malian women pop singers, 345-72
 Ngugi novels, 193-4
 Oromo nationalism, 327-8
 Otieno, Wambui: life, 325-7
 Ovahimba customary law, 531f
 Ovimbundu beadwork, 715

- Owerri riots, Nigeria, 587-613
- Parakuyo pastoralists, 451, 456, 458-9
- pastoralism
and environment, Mkomazi game reserve, 449-80
and Sahel drylands conservation, 182-3
and state formation, Chad, 154-6
Gabra camel nomads, 505
Somali ethnography, 719-22
Tandroy migrants, Madagascar, 38-81
- pentecostalism and occultism, Nigeria, 587-613
- political economy
oil dependent *rentier* Gabon, 535-6
Zimbabwean, 528-9, 529-31
- politics
African state democratisation and collapse, 512-14
and social control, Zimbabwe, 426-48
Iraqw-style democracy, Tanzania, 128-48
land acquisition, Zimbabwe, 253-85
Zimbabwean, 528-9, 529-31
- pollution: Tanzanian urban agriculture, 675-6
Pons, V., 113-27
- population relocation, colonial Tanzania, 641, 651-4, 655-9, 662
- propheticism, Côte d'Ivoire, 171-2
- prostitution: Nigerian girls in Netherlands, 558-86
- radio: Malian women singers, 345-72
religious violence, Nigeria, 534
royal court art, African, 520-2
- rural land
accumulation, Gokwe, Zimbabwe, 253-85
commercial transactions, Zimbabwe, 265-7
diversification and accumulation, Tanzania, 341-2
villagisation programme, Zimbabwe, 274-9
- rural-urban migrant networks, Zimbabwe, 82-112
- Rwanda
genocide, 176-8
state development, 513
- Sabea, H., 286-313
- Sahel: sustaining dry lands, 181-4
- Sakalava
alien Tandroy spirits, 38-81
royal ritual, 29-30
- Sambirano valley, Madagascar, 38-81
- Schultz, D. E., 345-72
- Selous Game Reserve, Tanzania, 641-65
- Senegal state development, 514
- Sharp, L. A., 38-81
- shea butter in Ghana border trade, 203, 210, 216-19
- Shilluk, 163
- Shona migrant workers, 93, 98f, 103
- Sierra Leone
Kru migrant seamen, 696-8
Limba blind musicians, 173-4
state development, 513
- sisal industry development, Tanzania, 286-313
- sleeping sickness, 647-8, 653, 655ff, 658ff, 661f
- slavery, 646f
French colonial, Madagascar, 8, 9-10
history of Atlantic trade, 695-6
markets in north-east Ghana, 204-5
- Snyder, K. A., 128-48
- social history
African, 694-5
Cape Colony, 710-11
Ciskei, 711-13
- socio-cultural networks, Zimbabwe, 82-4, 90-2, 93-5, 99f, 108
- Somalia
state development, 513
pastoralist ethnography, 719-22
women's literature, 717-19
- South Africa
anthropology, 165
Cape Colony social history, 710-11
Ciskei social history, 711-13
immigration and human rights, 192-3
recent political history, 318-20
Rhodesian labour migration, 93
- Southern Africa: women's art, 714-15
- spirits
nkisi concept, Congo-Brazzaville, 617-34
Spirit possession, 55-7, 65, 708
Tandroy ghosts, Madagascar, 38-81
- squatters, 269-74, 437-8, 439f, 675, 680, 684
- street children's rights, Addis Ababa, 539-57
- Sudan: Hadendowa Beja pastoralism, 533
- Tallensi traders, 205
- Tanganyika Game Department, 648
- Tanzania
colonial economic control, 641-65
development and aid administration, 337-8
economic reform and state policy, 142-3, 145
education and national development, 191
fertility and household labour, 338-40
Haya culture, 506-7
Iraqw-style democracy, 128-48
Mkomazi Game Reserve degradation debate, 449-80
Nyakyusa beer drinking and power, 373-90
rural diversification and accumulation, 341-2
sisal industry privatisation, 286-313
- television: Malian women singers, 345-72
- textiles
Ethiopian traditional, 332
in cross border trade, Ghana, 203, 210f, 212-14, 219
- Tigray identity, 516-18
- Tiogo Forest Reserve, Burkina Faso, 481-501
- Tiv, 163
- Todd, Sir Garfield, 536
- Togo
cross border trade with Ghana, 202, 208f
ethnicity, 702
- tombs, 17-18, 19-20, 21f, 53-4, 61, 74
- Trans-Mereb (Tigray-Kebeessa) identity, 516-18
- Tsimihety migrants, Madagascar, 65, 72
- Tubu nomads state domination, Chad, 149-61
- Uganda: age-sex ratios, Kampala, 113-27
- ujamaa* politics, 131, 135
- UN Convention on Rights of Child 1989, 539f, 549f, 552, 554
- urban agriculture, Tanzania, 666-91

- urban history, African, 692-3
 urban home ownership, Zimbabwe, 430-3, 433-7
 urban management and social control, 83-112, 426-48
 urbanisation: rural-urban migrants, Zimbabwe, 83-112
- Valsecchi, P., 391-425
 Venda, 163
 villages
 diversification, Tanzania, 341-2
 villagisation programme, Zimbabwe, 274-9
 Vili magico-religious beliefs, 614-40
- Wa traders, 204
 Wallman, S., 113-27
 Wan, M. Y., 225-52
 wildlife conservation policies, 449-80, 648-65, 723-4
 Willis, J., 373-90
 witchcraft
 and *nkisi* concept, Congo, 620, 622, 628f, 632
 and pentecostalism in Owerri riots, Nigeria, 587-613
 in land conflicts, Zimbabwe, 273
 Nigerian girl prostitutes in Dutch sex industry, 558-86
- women
 beer making, Tanzania, 373, 375
 communal land ownership, Zimbabwe, 435-7, 438f
 crafts and art, Southern Africa, 714-15
 dress styles, Mali, 359-60, 362f
 francophone literature, Maghreb, 534-5
 gari trade, Ibadan, 225-52
 Hausa marriage and culture, 522-4
 in cross-border trade, Ghana, 210f, 212-13, 214, 216ff
 Liberian educated, 323-5
 literature and song, Somalia, 717-19
 Malian pop singers, 345-72
 organisations, West Africa, 533
 perception of forest, Burkina Faso, 485f, 488-92, 493
 urban agriculturalists, 667, 669ff, 677-82, 683ff, 688
 Yoruba business practices, 236-9
 Yoruba social ceremonies, 240-9
 Zimbabwe's informal sector, 530-1
- World Bank, 528f
- Yao body tattoos, 715
 Yombe magico-religious beliefs, 614-40
- Yoruba
 gari trading, 225-52
 hometown associations, 184-5
 social ceremonies and networks, 240-9
- Zaire
 economic crisis violence, 525-6
 state development and change, 513
- Zambia
 Lungu selfhood, 707-8
 urban agriculture, 666, 670, 686f
 wildlife conservation, 723-4
- Zimbabwe
 Churu Farm evictions 1993, 437f
 communal areas land acquisition 253-85
 Communal Land Act 1981, 259-60
 finance and development, 525-9
 health and child nutrition, 529
 Hwesa chiefs and Christianity, 172-3
 Land Apportionment Act 1930, 428, 432, 437
 Native Land Husbandry Act 1951, 256, 261f, 275f, 279, 430
 political future, 441-3
 rural-urban migration, Harare, 82-112
 Sir Garfield Todd, 536-7
 social control through communal tenure, 426-48
 urban agriculture, Mwanza, 666, 671, 686f
 villagisation programme, 274-5
 women's informal sector, 530-1
 Zulu beadwork, 715

Book Reviews and Notices

- Abay, A. *Identity jilted or re-imagining identity? Divergent paths of Eritrean and Tigrayan nationalist struggles*, 516
- Adams, A. V. and J. A. Mayes (eds.) *Mapping intersections: African literature and Africa's development*, 317
- Adediji, A. (ed.) *Comprehending and mastering African conflicts*, 179
- Adelman, H. and A. Suhrke (eds.) *The path of a genocide: the Rwanda crisis*, 176
- Al-Shahi, A. and J. Coote (eds.) *Journal of the Anthropological Society of Oxford*, 28, 1, (1997), *Issue in memory of G. Leinhardt*, 162, 167-8
- Anderson, D. and R. Rathbone (eds.) *Africa's urban past*, 692
- Agawu, K. V. *African rhythm: a Ewe perspective*, 174
- Aguilar, M. I. (ed.) *The politics of age and gerontocracy in Africa*, 508
- Austen, R. A. and J. Derrick Middlemen of the *Cameroon Rivers: the Duala 1600-1960*, 509
- Balogun, F. *Odun Ngugi and African postcolonial narrative*, 193
- Bijlmakers, L. A. and others *Socio-economic stress, health and child nutritional status in Zimbabwe*, 529
- Bloch, M. E. F. *How we think they think: anthropological approach to cognition, memory and literacy*, 519
- Bond, P. *Uneven Zimbabwe: a study of finance, development and underdevelopment*, 528
- Buchert, L. *Education in the development of Tanzania 1919-1990*, 191
- Chêneau-Loquay, A. and P. Matarasso *Approche au développement durable en milieu rural africain: Guinée, Guinée-Bissau et Casamance* 511
- Chouin, G. *Eguafo: un royaume africain 1637-1688*, 704
- Clough, M. S. *Mau Mau memoirs*, 514
- Cooper, B. M. *Marriage in Maradi: gender and culture in Hausa society 1900-89*, 522
- Coquet, M. *African royal court art*, 520

- Crush, J. (ed.) *Beyond control: immigration and human rights in a democratic South Africa*, 192
- Curtin, P. D. *Disease and empire: health of European troops in the conquest of Africa*, 526
- Dommen, E. and B. Mauritius, island of success, 333
- Donham, D. L. *Marxist modern: ethnographic history of the Ethiopian revolution*, 329
- Dozon, J. P. *La cause des prophètes: politique et religion en Afrique contemporaine*, 171
- Duchesne, V. *Le cercle de kaolin: Boson et inités en Côte d'Ivoire*, 193
- Eckert, A. *Grundbesitz, Landkonflikte und kolonialer Wandel: Douala 1880-1960*, 709
- Eltis, D. *The rise of African slavery in the Americas*, 695
- Fairhead, J. and M. Leach *Misreading the African landscape: society and ecology in a forest-savanna mosaic*, 191
- Falola, T. *Violence in Nigeria*, 534
- Frost, D. *Work and community among West African migrant workers since the nineteenth century*, 696
- Fuest, V. *A job, a shop and loving business: Lebensweisen gebildeter Frauen in Liberia*, 323
- Gerdes, P. *Women, art and geometry in southern Africa*, 714
- Gewald, J.-B. *Herero heroes: a socio-political history 1890-1923*
- Gibson, C. C. *Politicians and poachers: the political economy of wildlife policies in Africa*, 723
- Gocking, R. S. *Facing two ways: Ghana's coastal communities under colonial rule*, 703
- Goheen, M. *Men own the fields, women own the crops: gender and power in Cameroon grassfields*, 188
- Goody, J. *The expansive moment: anthropology in Britain and Africa*, 162, 164
- Gottlieb, A. and P. Graham *Parallel worlds: an anthropologist and writer encounter Africa*, 162, 167
- Grootaers, J.-L. (ed.) *Mort et maladie au Zaïre*, 525
- Guelke, A. *South Africa in transition*, 318
- Hare, P. *Angola's last best chance for peace*, 321
- Hendry, J. *An introduction to social anthropology*, 162f
- Honey, R. and S. Okafor (eds.) *Hometown association: indigenous knowledge and development in Nigeria*, 184
- Hopkins, N. S. and K. Westergaard (eds.) *Directions of change in rural Egypt*, 507
- Jalata, A. (ed.) *Oromo nationalism and the Ethiopian discourse*, 327
- Kapteijns, L. and M. O. Ali *Women's voices in a man's world: women and the pastoral tradition in northern Somali orature 1899-1980*, 717
- Kendall, T. *Kerma and the Kingdom of Kush 2500-1500 BC*, 316
- Kuper, A. *Among the anthropologists: history and context*, 162, 164f
- Lambek, A. and A. Strathern (eds.) *Bodies and persons: comparative perspectives from Africa and Melanesia*, 314
- Lancy, D. *Playing on the mother-ground: cultural routines for children's development*, 186
- Lee, J. K. *Mauritius: its Creole language*, 194
- Lentz, C. and P. Nugent (eds.) *Ethnicity in Ghana*, 701
- Levtzion, N. and R. L. Pouwels (eds.) *The history of Islam in Africa*, 699
- Lewis, I. M. *A pastoral democracy: the northern Somali of the Horn of Africa*, 719
- *Arguments with ethnography*, 162, 164
- Lockwood, M. *Fertility and household labour in Tanzania: demography, economy and society in Rufiji District 1870-1986*, 338
- Mager, A. K. *Gender and the making of a South African Buntutan: the Ciskei 1945-59*, 711
- Manger, L. and others *Survival on meagre resources: Hadendowa pastoralism in the Red Sea hills*, 533
- Maxon, R. and T. Ofcansky (eds.) *Historical dictionary of Kenya*, 537
- Maxwell, D. *Christians and chiefs in Zimbabwe: social history of the Hwesa people*, 172
- McCall, J. C. *Dancing histories: heuristic ethnography with the Ohafia Igbo*, 705
- McCann, J. *Green land, brown land, black land: an environmental history of Africa 1800-1990*, 502
- McIntosh, S. K. (ed.) *Beyond chiefdoms: pathways to complexity in Africa*, 694
- Mortimore, M. *Roots in the African dust: sustaining the drylands*, 181
- Ndulu, B. and others *Agenda for Africa's economic renewal*, 342
- Okupa, E. *International bibliography of African customary law*, 531
- Orlando, V. *Nomadic voices of exile: feminine identity in francophone literature of the Maghreb*, 534
- Otieno Wambui Waiyaki Mau Mau's daughter, 325
- Ottenberg, S. *Seeing with music: lives of three blind African musicians*
- Phillips, H. *From obscurity to bright dawn: how Nyasaland became Malawi*, 320
- Rosanders, E. E. (ed.) *Transforming female identities: women's organisational forms in West Africa*, 533
- Ross, R. *Status and respectability in the Cape Colony 1750-1870*, 710
- Rugumamu, S. M. *Lethal aid: the illusion of socialism and self-reliance in Tanzania*, 337
- Schoenbrun, D. L. *A green place, a good place: agrarian change, gender and social identity in the Great Lakes region to the fifteenth century*, 503
- Seppälä, P. *Diversification and accumulation in rural Tanzania: anthropological perspectives on village economics*, 341
- Silla, E. *People are not the same: leprosy and identity in twentieth century Mali*, 524
- Silverman, R. (ed.) *Ethiopia: traditions of creativity*, 331
- Sisk, T. and A. Reynolds (eds.) *Elections and conflict management in Africa*, 179
- Sörngö, B. *Words and bodies: anthropology, legal discourse and interracial sex policies in Eritrea*, 715
- Sundkler, B. and C. Stead *A history of the Church in Africa*, 698

- Tablino, P. *The Gabra: camel nomads of northern Kenya*, 505
- Villalon, L. A. and P. A. Huxtable (eds.) *The African state at a critical juncture*, 512
- Weiss, B. *The making and unmaking of the Haya lived world, Tanzania*, 506
- Weiss, R. and J. L. Parpart *Sir Garfield Todd and the making of Zimbabwe*, 536
- Willis, R. *Some spirits heal, others only dance: a journey into human selfhood in an African village*, 707
- Wohlgemuth, L. and others (eds.) *Common security and civil society in Africa*, 724
- Yates, D. A. *The rentier state in Africa: oil rent dependency and neo-colonialism in Gabon*, 535